AGREEMENT PROHIBITING USE OF COPYRIGHTED MATERIAL AT BOAT SHOW EXHIBITS AND HOLD HARMLESS AGREEMENT

Playing recorded music, radio, television, or other copyrighted material at Applicant’s exhibit is prohibited. Provided, however, a promotional video with background music may be played at Applicant’s exhibit so long as Applicant/Exhibitor has first secured, or benefits from, a license covering “public performance rights” or “all rights” to play said video. Applicant/Exhibitor also must have executed this Agreement Prohibiting Use of Copyrighted Material at Boat Show Exhibits and Hold Harmless Agreement. Said Agreement must be delivered to NMTA by January 3, 2020.

The undersigned 2020 Seattle Boat Show Applicant/Exhibitor agrees to abide by this Agreement and to indemnify and hold NMTA, its employees, officers, Board of Trustees, agents, committee members and volunteers, harmless from all claims, demands, costs, attorney fees and other expenses, including any awards in favor of BMI, ASCAP, and/or any artist, author or composer or authorized representative, arising from alleged copyright infringement by the Applicant/Exhibitor.

The undersigned Applicant/Exhibitor intends to use at its exhibit the following promotional video(s):

1. 
2. 
3. 

The undersigned Applicant/Exhibitor warrants that it holds a license covering “public performance rights” or “all rights” to play the aforesaid videos (including music and visuals used therein) at its exhibit. A copy of said license (and a song list) is attached hereto and has also been furnished to the NMTA. The undersigned Applicant/Exhibitor further acknowledges and agrees that: (1) sound volume of any material played at the Boat Show must be acceptable to the NMTA Boat Show Director or the NMTA Boat Show Committee; and (2) it will not play promotional video(s) in the event of any objection by the owner of copyright to same or its agent(s).

Name: ______________________________________

Company Name: ______________________________________

Signature: ____________________________ Date: ____________

FORMS MUST BE RECEIVED BY JANUARY 3, 2020!